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ONE HUNDRED TENTH CONGRESS

**U.S. House of Representatives**  
**Committee on Energy and Commerce**  
**Washington, DC 20515-6115**

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January 23, 2008

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Mr. Vincent McMahon  
Chairman  
WWE Corporate Headquarters  
1241 East Main Street  
Stamford, CT 06902

Dear Mr. McMahon:

I am writing to confirm the invitation for you to testify before the Subcommittee on Commerce, Trade, and Consumer Protection of the Committee on Energy and Commerce on Wednesday, February 27, 2008, at 9:30 a.m. in room 2123 Rayburn House Office Building. The hearing is entitled "Drugs in Sports: Compromising the Health of Athletes and Undermining the Integrity of Competition."

Following are important details concerning the preparation and presentation of your testimony.

***The Form of Your Testimony.*** You are requested to submit a written statement of your proposed testimony, which may be of any reasonable length and may contain supplemental materials. Please be aware, however, that the Committee cannot guarantee that supplemental material will be included in the printed hearing record. Your written statement should be typed, double spaced, and have attached a one-page summary of the major points you wish to make. You will have an opportunity to present an oral summary of your testimony to the Subcommittee. In order to ensure sufficient time for Members to ask questions, your oral presentation should be limited to five minutes.

Pursuant to Rule 4(b)(1) of the Rules of the Committee on Energy and Commerce (attached), I request that you provide 150 copies of your written statement at least two working days in advance of your appearance. This will allow Members and staff the opportunity to review your testimony.

You or an employee of your office or agency must deliver your testimony in person, and arrangements for delivery should be made in advance by contacting the Legislative Clerk of the

Committee. If copies of your written statement, including supplemental materials, exceed one box in volume, advance notice of delivery must be given to the Legislative Clerk in order to satisfy the security procedures of the Capitol Police. In order to obtain security clearance, information needed for delivery includes the name of the person who will be delivering the testimony, the time of delivery, and the number of boxes being delivered. If you are unable to provide the requisite number of printed copies of your statement in person, please contact the Legislative Clerk in advance to arrange for alternative means of delivery. In accordance with the guidelines established by the Chief Administrative Officer of the House, however, no commercial carriers will be allowed access to the House Office Buildings.

Rule 4(b)(1) of the Committee Rules also requires that, if you have the technological capability, you should also submit a copy of your testimony in electronic format, i.e., on a computer disk or as an e-mail attachment. The Committee will post your testimony to the Committee Web site (at "<http://www.energycommerce.house.gov/>") after the hearing. This will increase public access to your testimony and reduce the Committee's printing costs. Please be aware that submission of your testimony in electronic form does not relieve you of the obligation to submit the requested number of printed copies of your testimony. Additional guidelines for submission of testimony in electronic format are attached.

As noted, the electronic and printed copies of your testimony are required two working days before the hearing to the Legislative Clerk for the Committee on Energy and Commerce in 2125 Rayburn House Office Building, Washington, D.C. 20515. The electronic copy of your testimony should be sent to Ms. Valerie Baron at [valerie.baron@mail.house.gov](mailto:valerie.baron@mail.house.gov).

***The Truth-in-Testimony Requirement.*** Clause 2(g)(4) of Rule XI of the Rules of the House, and Rule 4(b)(2) of the Committee Rules, require that witnesses appearing in a nongovernmental capacity disclose the amount and source of: (1) any federal grant, or subgrant thereof, by agency and program; and (2) any federal contract, or subcontract thereof, received by the witness, or by an entity represented by the witness, during the current fiscal year or either of the two preceding fiscal years. The attached form and instructions are intended to assist you in complying with this requirement. Please provide 100 copies of the completed form, with a copy of your curriculum vitae or resume attached to the form, when you deliver the printed copies of your statement.

***Publication of the Hearing Record.*** Rule XI, clause 2(e)(1)(A) of the Rules of the House requires the Committee to keep a written record of committee hearings that is a substantially verbatim account of remarks made during the proceedings, subject only to technical, grammatical, and typographical corrections. Your testimony, the transcript of the hearing, and any other material that the Subcommittee agrees to include in the hearing record (subject to space limitations) will be printed as a record of the hearing. You will receive a copy of the printed hearing record when it becomes available, usually 60 to 120 days after the date of the hearing.

Mr. Vincent McMahon  
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Please be aware that, under the rules of the House, witnesses have a right to be accompanied by their own counsel, who may advise the witnesses on their constitutional rights but cannot testify.

If you have any questions concerning any aspect of your testimony, please contact Christian Fjeld, Counsel to the Committee on Energy and Commerce, at (202) 225-2927.

Sincerely,



Bobby L. Rush  
Chairman  
Subcommittee on Commerce, Trade,  
and Consumer Protection

Attachments: (1) Electronic Format Guidelines  
(2) Rules for the Committee on Energy and Commerce (via U.S. Mail only)  
(3) Truth in Testimony Form and instructions

cc: The Honorable John D. Dingell, Chairman  
Committee on Energy and Commerce

The Honorable Joe Barton, Ranking Member  
Committee on Energy and Commerce

The Honorable Ed Whitfield, Ranking Member  
Subcommittee on Commerce, Trade, and Consumer Protection